

# CITY OF GLENDORA AGENDA

PLANNING COMMISSION  
SPECIAL MEETING 7:00 PM

**TUESDAY, APRIL 21, 2015**  
CITY HALL COUNCIL CHAMBERS  
116 E. FOOTHILL BLVD.



**Cliff Hamlow, Chair**  
**Michael Matthews, Vice Chair**  
**Joseph E. Battaglia, Commissioner**  
**Eric Duyshart, Commissioner**  
**Andrew Jared, Commissioner**

PLEASE TURN OFF CELL PHONES AND PAGERS WHILE MEETING IS IN PROGRESS

## ***PUBLIC COMMENT***

*The public is encouraged to address the Commission on any matter posted on the agenda or on any other matter within its jurisdiction. If you wish to address the Commission, you may do so during the **PUBLIC COMMENT** period noted on the agenda. Each person is allowed three (3) minutes speaking time.*

*Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future meeting.*

## ***AMERICANS WITH DISABILITIES ACT***

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department, (626) 914-8214 no later than Friday prior to the Tuesday meeting. (28 CFR 34.102.104 ADA TITLE II)*

**PLEASE NOTE:** Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at City Hall, in the Planning Department during regular business hours, Glendora Public Library and on the City's website [www.ci.glendora.ca.us](http://www.ci.glendora.ca.us). For further information, please contact the Planning Department at (626) 914-8214, or via e-mail at [planning@ci.glendora.ca.us](mailto:planning@ci.glendora.ca.us).

## ***DOCUMENTS DISTRIBUTED FOLLOWING THE POSTING OF THE AGENDA***

*Any writing that relates to an agenda item for an open session that is distributed within 72 hours of the meeting is available for public inspection at the Planning Department, 116 E. Foothill Blvd., Glendora.*



**The water we drink is more precious than we think.  
Every Drop Counts!**



**NOTICE AND CALL  
OF A SPECIAL MEETING  
OF THE  
PLANNING COMMISSION**

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**TO THE MEMBERS OF THE PLANNING COMMISSION OF THE CITY OF GLENDORA  
AND TO THE CITY CLERK:**

**NOTICE IS HEREBY GIVEN** that the PLANNING COMMISSION will conduct a special meeting at 7:00 PM on Tuesday, April 21, 2015 in the CITY HALL COUNCIL CHAMBERS, 116 E. FOOTHILL BLVD., Glendora, CA 91741.

Said Special Meeting shall be for the purpose of conducting business in accordance with the attached Agenda.

**NO OTHER BUSINESS WILL BE DISCUSSED**

Dated this 17th day of April, 2015.

Cindy Holder  
Administrative Assistant

**AFFIDAVIT OF POSTING**

I, Cindy Holder, Administrative Assistant, certify that I caused the Notice and Call of a Special Meeting of the PLANNING COMMISSION to be held Tuesday, April 21, 2015, at 7:00 PM, in the CITY HALL COUNCIL CHAMBERS, 116 E. FOOTHILL BLVD., Glendora, CA, to be delivered via email (hard copy to follow) to each member of the PLANNING COMMISSION, email to the San Gabriel Valley Examiner, and that I posted said notice on the posting board, Glendora City Hall, as required by law on 17th day of April, 2015.

Cindy Holder  
Administrative Assistant

**AGENDA**  
**SPECIAL MEETING**  
**of the**  
**CITY OF GLENDORA**  
  
**PLANNING COMMISSION**  
  
**TUESDAY, APRIL 21, 2015**  
**CITY HALL COUNCIL CHAMBERS, 116 E. FOOTHILL BLVD.**

**7:00 PM SPECIAL MEETING**

**PRELIMINARY BUSINESS**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**NEW BUSINESS**

1. Route 66 Specific Plan Review

STAFF RECOMMENDATION: Receive and discuss the report. Consider recommendations to the City Council for action.

**ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board at 116 E. Foothill Boulevard not less than 24 hours prior to the meeting in accordance with Government Code Section 54954.2. Dated this 17th day of April, 2015.

Cindy Holder  
Administrative Assistant